**2023 Annual Dinner Sponsorship Response**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsorship Chosen: (Please mark with an “X”)**

\_\_\_\_\_\_\_\_\_\_TITLE Sponsor ($5000) – *ONE AVAILABLE*

\_\_TAKEN\_\_FOOD Sponsors ($2000) – ***Thank you, Stephan & Associates Wealth Management and Anderson-Williamson Insurance Agency***

\_\_\_\_\_\_\_\_\_\_BEVERAGE Sponsor ($2000) – *ONE AVAILABLE*

\_\_\_\_\_\_\_\_\_\_APPETIZER Sponsor ($1000) - *ONE AVAILABLE*

\_\_\_\_\_\_\_\_\_\_DESSERT Sponsor ($1000)- *ONE AVAILABLE*

\_\_TAKEN\_\_ENTERTAINMENT Sponsor ($1000) – ***Thank you, Greene County Parks & Trails***

\_\_\_\_\_\_\_\_\_\_AWARD Sponsors ($250) – *ALL TAKEN*

\_\_\_\_\_\_\_\_\_\_APPETIZER NAPKIN Sponsor ($500) *TWO AVAILABLE*

\_\_\_\_\_\_\_\_\_\_DIAMOND Sponsors ($500) – *MULTIPLE AVAILABLE*

\_\_\_\_\_\_\_\_\_\_PLATINUM Sponsors ($250) - *MULTIPLE AVAILABLE*

\_\_\_\_\_\_\_\_\_\_GOLD Sponsors ($175) - *MULTIPLE AVAILABLE*

\_\_\_\_\_\_\_\_\_\_Other Monetary Donation Amount

Please contact Nikki ([nikki@xacc.com](mailto:nikki@xacc.com)) or Donna ([donna@xacc.com](mailto:donna@xacc.com)) for any questions or call the Chamber office at 937-372-3591.

*We thank you for your partnership!*